

الصحيح من أذكار

الصَّبَاحُ وَالْمَسَاءُ

دقائق معدودات تجعلك في حفظ الرحمن

سلسلة ميراث الأنبياء الدعوية



Authentic Supplications For the Morning & Evening

A few minutes will place you in the protection of Ar-Rahman

Dawa Series by Miraath Al-Anbiyaa



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صباحاً ومساءً

آية الكرسي

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

[البقرة: ٢٥٥]

مرة واحدة

الأجر

«مَنْ قَالَهَا حِينَ يُصْبِحُ أَجِيرٌ مِنَ الْجَنِّ حَتَّى يُمْسِيَ، وَمَنْ قَالَهَا حِينَ يُمْسِي أَجِيرٌ مِنَ الْجَنِّ حَتَّى يُصْبِحَ».

أُخْرِجَهُ النَّسَائِيُّ فِي «عَمَلِ الْيَوْمِ وَاللَّيْلَةِ» (٤٦٦) وَالْحَاكِمُ - وَصَحَّه الْأَلْبَانِيُّ فِي «صَحِيحِ التَّرْغِيبِ وَالتَّرْهِيْبِ» (٦٦٢)

Read Morning & Evening

Ayaat ul Kursi

Allaah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists. Neither slumber, nor sleep overtake Him. To Him belongs whatever is in the heavens and whatever is on earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter. And they will never compass anything of His Knowledge except that which He wills. His Kursi extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great.

[Surah Al-Baqarah: 255]

Read Once

The Reward

“Whoever reads it in the morning is protected from the Jinn until the evening, whoever reads it in the evening is protected from them until the morning.”

[Collected by Nasa'ee in 'Amal al-Yawm wa Layla', al-Hakim & Authenticated by Al-Albaani in Saheeh Targheeb wa Tarheeb]

صَبَاحًا وَمَسَاءً

الإِخْلَاصُ وَالْمُعَوِّذَتَانِ

قُلْ هُوَ اللَّهُ أَحَدٌ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ

تَقْرَأُ كُلَّ سُورَةٍ مِنْهَا كَامِلَةً ثَلَاثَ مَرَّاتٍ

ثَلَاثَ مَرَّاتٍ

الأَجْرُ

قال ﷺ: «قُلْ: (قُلْ هُوَ اللَّهُ أَحَدٌ) وَالْمُعَوِّذَتَيْنِ حِينَ تُمَسِّي وَحِينَ تُصْبِحُ ثَلَاثَ مَرَّاتٍ، تَكْفِيكَ مِنْ كُلِّ شَيْءٍ».

أَخْرَجَهُ أَبُو دَاوُدَ (٥٠٨٢) وَالتِّرْمِذِيُّ (٣٥٧٥) - وَحِشْتَهُ الْأَلْبَانِيُّ فِي «صَحِيحِ أَبِي دَاوُدَ» وَ«صَحِيحِ التِّرْمِذِيِّ»

Read Morning & Evening

Reading the last three Soorahs of the Qur'aan

“Say: He is Allaah, (the) One. Allaah-us-Samad (The Self-Sufficient Master, Whom all creatures need, He neither eats nor drinks). He begets not, nor was He begotten; And there is none co-equal or comparable unto Him.”

[Surah Al-Ikhlaas: 1-4]

“Say: I seek refuge with (Allaah) the Lord of the daybreak, From the evil of what He has created; And from the evil of the darkening (night) as it comes with its darkness; (or the moon as it sets or goes away). And from the evil of the witchcrafts when they blow in the knots, And from the evil of the envier when he envies.”

[Surah Al-Falaq: 1-5]

“Say: I seek refuge with (Allaah) the Lord of mankind, The King of mankind, The Ilah (God) of mankind, From the evil of the whisperer (devil who whispers evil in the hearts of men) who withdraws (from his whispering in one’s heart after one remembers Allaah), Who whispers in the chests of mankind, Of jinns and men.”

[Surah An-Nās: 1-6]

Read Three Times Each

The Reward

“Say: He is Allaah, the One” [Soorah Ikhlāas] and the last two Soorahs three times when you reach the evening and the morning, they will be sufficient for you against everything.”

[Collected by Abu Daawood, Tirmidhi & graded Hasan by al-Albaani in Saheeh Abu Dawood]

صباحًا ومساءً

بسمِ اللهِ الذي لا يضرُّ

«بسمِ اللهِ الذي لا يضرُّ مع اسمه شيءٌ في
الأرضِ ولا في السماء، وهو السميعُ
العليمُ».

ثلاثَ مرات

الأجر

«لم يضرَّه شيءٌ».

أخرجه أبو داود (5088) والترمذي (3388) وابن ماجه (3876) وصححه الألباني في «صحيح أبي داود» و«صحيح ابن ماجه»

Read Morning & Evening

**In the name of Allaah with whose
name no harm whatsoever can come
to you**

“In the name of Allaah with whose name no harm whatsoever
can come to you on the earth or in heaven, and Allaah is the
All-Hearing and All-Knowing.”

*Bismillaah aladhi la ya Dhurroo ma' Ismeehi Shayun fil Ardhee wa la
fee samaa' wa huwa as-Sameea' al-Aleem*

Read Three Times**The Reward**

“Nothing will harm him.”

[Collected by Abu Dawood, Tirmidhi, Ibn Majah & authenticated by Al-Albaani
in Saheeh Abu Dawood & Saheeh Ibn Majah]

مساءً

أعوذُ بكلماتِ الله

«أعوذُ بكلماتِ اللهِ التاماتِ من شرِّ ما
خلق».

ثلاثَ مرات

الأجر

«مَنْ قال حينَ يُمسي ثلاثَ مراتٍ: أعوذُ بكلماتِ اللهِ
التاماتِ من شرِّ ما خلق، لم تُضرَّه حَمَّةٌ تلكَ الليلة».

أخرجه الترمذي (٣٦٤) وأحمد، وأصله في مسلم (٢٧٠٩) وصححه الألباني في «صحيح الترمذي»

Read Only in the Evening

Seek refuge in the perfect words of
Allaah

"I seek refuge in the perfect words of Allaah from the evil of
what He has created."

A'outhu bikalimatil-lahi 'at-tammati min sharri ma khalaqa

Read Three Times

The Reward

"Whoever said when the evening approached three times: I
seek refuge in the perfect words of Allaah from the evil of
what He has created, nothing of a fever would have harmed
you on that night."

[Collected by Tirmidhi, Ahmad, it is originally narrated by Muslim &
authenticated by Al-Albaani in 'Saheeh Tirmidhi']

صباحًا

سبحان الله عدد خلقه

«سبحان الله وبحمده: عدد خلقه، ورضا
نفسه، وزنت عرشه، ومداد كلماته».

ثلاث مرات

أخرجه مسلم (٢٧٣٦) من حديث جويرية رضي الله عنها، قاله: بعد صلاة الفجر

Read Only in the Morning

**Allaah is free from imperfection to the
amount of His creation**

“Allaah is free from imperfection and praise is for Him; to the amount of His creation, the pleasure of His own Self, the weight of His ‘Arsh and the extent of His words.”

SubhanAllaahi wa bihamdihee, 'addad Khalqihi, wa ridha nafsihi, wa zeenat 'arshihee, wa Middaad kalimaatihi.

Read Three Times

[Collected by Muslim from the Hadeeth of Juwayreeyah, Radhi Allaahu anha, which the Prophet (peace be upon him) said after the Fajr prayer]

صباحًا ومساءً

يا حيُّ يا قيُّوم

«يا حيُّ يا قيُّوم، برحمتك أستغيث،
أصلح لي شأني كله، ولا تكلني إلى
نفسي طرفتَ عين».

مرة واحدة

أُخرجته النسائي في «عمل اليوم والليلة» (٥٧٥) والحاكم - وحسنه الألباني في «صحيح الترغيب والترهيب» (٦٥٤)

Read Morning & Evening

**O the Ever-Lasting, O the Sustainer
and Protector**

“O the Ever-Lasting, O the Sustainer and Protector of all that exists. I seek aid through Your Mercy; correct for me all my matters and do not entrust me to my own self even for the blink of an eye.”

Ya Hayyu Ya Qayyoom birahmatika astagheeth, ass-lih Lee Shahaani kullaahu, wa laa Takalani ila nafsee Tarfataa Ayyin.

Read Once

[Collected by Nasa'ee in 'Amal al-Yawm wa Layla', al-Hakim & Al-Albaani graded it Hasan in Saheehah Targheeb wa Tarheeb]

صباحًا ومساءً

رَضِيتُ بِاللّهِ رَبًّا

«رَضِيتُ بِاللّهِ رَبًّا، وَبِالْإِسْلَامِ دِينًا، وَبِمُحَمَّدٍ
ﷺ نَبِيًّا».

ثَلَاثَ مَرَّاتٍ

الأجر

«كَانَ حَقًّا عَلَى اللَّهِ أَنْ يُرْضِيَهُ يَوْمَ الْقِيَامَةِ».

أَخْرَجَهُ أَبُو دَاوُدَ (٥٠٧٢) وَالتِّرْمِذِيُّ (٣٣٨٩) وَأَحْمَدُ - وَحِشْنَةُ الْأَلْبَانِيِّ فِي «صَحِيحِ أَبِي دَاوُدَ»

Read Morning & Evening

I am pleased with Allaah as a Lord

“I am pleased with Allaah as a Lord, Islaam as a religion and Muhammad as a Messenger.”

Radeetu billaahi Rabbun wabil Islaami Deenun wa biMuhammadin Rasoolun

Read Three Times

The Reward

“It is a right upon Allaah to make that person pleased on the Day of Judgement.”

[Collected by Abu Dawood, Tirmidhi, Ahmad & graded Hasan by Al-Albaani in Saheeh Abu Dawood]

صباحًا ومساءً

اللهم عافني

«اللَّهُمَّ عافني في بدني، اللَّهُمَّ عافني في سمعي، اللَّهُمَّ عافني في بصري، لا إله إلا أنت. اللَّهُمَّ إني أعوذُ بك من الكفر والفقر، وأعوذُ بك من عذاب القبر، لا إله إلا أنت».

ثلاث مرات

أُخرجه أبو داود (04) وأحمد - وحسنه الألباني في «صحيح أبي داود»

Read Morning & Evening

O Allaah pardon me

“O Allaah protect for me my body from illness. O Allaah protect for me my hearing. O Allaah protect for me my sight. There is none worthy of worship in truth except You. O Allaah indeed I seek refuge with You from falling into disbelief and poverty. I seek refuge in You from the punishment of the grave. There is none worthy of worship in truth except You.”

Allaahumma Aafinee fee Badnee Allaahumma Aafinee fee Bisama'ae Allaahumma Aafinee fee Basri La ilah illa Anta Allaahumma Innee Audhubika min al-Kufr wal Faqar wa Audhubika min Adhaab alQabar La ilah illa Anta

Read Three Times

[Collected by Abu Dawood, Ahmad & graded Hasan by Al-Albaani in Saheeh Abu Dawood]

صباحًا ومساءً

عالم الغيب والشهادة

«اللَّهُمَّ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ، فَاطِرُ
السَّمَاوَاتِ وَالْأَرْضِ، رَبِّ كُلِّ شَيْءٍ وَمَلِيكُهُ،
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ، أَعُوذُ بِكَ مِنْ شَرِّ
نَفْسِي، وَمِنْ شَرِّ الشَّيْطَانِ وَشَرِّكَه، وَأَنْ
أَقْتَرِفَ عَلَى نَفْسِي سُوءًا أَوْ أُجْرَهُ إِلَى
مَسَلَمٍ».

مرة واحدة

أخرجه الترمذي (٣٣٣٢) وأبو داود (٥٠٦٧) - وصححه الألباني في «صحيح الكلم الطيب» و«صحيح الترمذي»

Read Morning & Evening

“O Allaah, the One who has all knowledge of the unseen and what is visible. You are the Originator of the heavens and the earth, You are the Lord of everything and You possess it. I testify that there is none worthy of worship except You. I seek refuge with You from the evil of my own soul and the evil of Shaytaan and the Shirk that he calls to and that I commit evil against myself or bring it upon any Muslim.”

Allaahumma Aalimal Ghayb wa-Shahhaadda Fatir as-Samawati wal Ardd Rabba Kulli Shayy'in wa Maleekahu Ashhadu ann La ilaha illa Anta Audhu bika min Sharri Nafsee wa min Sharri ash-Shaytaan wa Shirkihee wa an Aqtarifa ala Nafsee Soo'an aw Ajurruhu ila Muslim

Read Once

[Collected by Tirmidhi & Abu Dawood & graded Saheeh by Al-Albaani in
'Saheeh al-Kalimah at-Taybah' & Saheeh Tirmidhi]

صباحًا ومساءً

أصبحنا وأصبح الملك لله

«أصبحنا وأصبح الملك لله، والحمد لله، لا إله إلا الله وحده لا شريك له، له الملك وله الحمد وهو على كل شيء قدير. رب أسألك خير ما في هذا اليوم وخير ما بعده، وأعوذ بك من شر ما في هذا اليوم وشر ما بعده، رب أعوذ بك من الكسل وسوء الكبر، رب أعوذ بك من عذاب في النار وعذاب في القبر».

مرة واحدة

وفي المساء يقول

«أمسينا وأمسى الملك لله، والحمد لله، لا إله إلا الله وحده لا شريك له، له الملك وله الحمد وهو على كل شيء قدير. رب أسألك خير ما في هذه الليلة وخير ما بعدها، وأعوذ بك من شر ما في هذه الليلة وشر ما بعدها، رب أعوذ بك من الكسل وسوء الكبر، رب أعوذ بك من عذاب في النار وعذاب في القبر»

أخرجه مسلم (٢٧٢٦) من حديث ابن مسعود رضي الله عنه

Read Morning & Evening

We have reached the morning and everything is possessed by Allaah

We have reached the morning and everything belongs to Allaah and all praise is due to Allaah, there is none worthy of worship in truth except Allaah Alone, who has no partner, His is the Dominion, He deserves all praise, and He is capable of all things. My Lord I ask of You good of this day and the good after it and I seek refuge with You from the evil of this day and the evil after it. My Lord I seek refuge with You from laziness and the evils of old age. My Lord I seek refuge with You from the punishment of the hell-fire and the punishment of the grave.

Asbahna wa-asbaḥa al-mulku lillāh, wa-l-ḥamdu lillāh, lā ilāha illā Allāhu waḥdahu lā sharīka lah, lahu al-mulku wa-lahu al-ḥamd, wa-huwa ‘alā kulli shay’in qadīr. Rabbi as’aluka khayra mā fī hādhā al-yawm wa-khayra mā ba’dah, wa-a’ūdhu bika min sharri mā fī hādhā al-yawm wa-sharri mā ba’dah. Rabbi a’ūdhu bika min al-kasali wa-sū’i al-kibar. Rabbi a’ūdhu bika min ‘adhābin fī an-nār, wa-‘adhābin fī al-qabr.

Read Once

In the Evening say:

We have reached the evening and everything belongs to Allaah and all praise is due to Allaah, there is none worthy of worship in truth except Allaah Alone, who has no partner, His is the Dominion, He deserves all praise, and He is capable of all things. My Lord I ask of You good of this night and the good after it and I seek refuge with You from the evil of this night and the evil after it. My Lord I seek refuge with You from laziness and the evils of old age. My Lord I seek refuge with You from the punishment of the hell-fire and the punishment of the grave.

Amsaynaa wa-Amsaa al-mulku lillāh, wa-l-ḥamdu lillāh, lā ilāha illā Allāhu waḥdahu lā sharīka lah, lahu al-mulku wa-lahu al-ḥamd, wa-huwa ‘alā kulli shay’in qadīr. Rabbi as’aluka khayra mā fī hādhīhi al-Layla wa-khayra mā ba’dah, wa-a’ūdhu bika min sharri mā fī hādhīhi al-Layla wa-sharri mā ba’dah. Rabbi a’ūdhu bika min al-kasali wa-sū’i al-kibar. Rabbi a’ūdhu bika min ‘adhābin fī an-nār, wa-‘adhābin fī al-qabr.

[Collected by Muslim from the Hadeeth of Ibn Mas'ood, RadhiAllaahu anhu]

صَبَاحًا وَمَسَاءً

اللَّهُمَّ بِكَ أَصْبَحْنَا

«اللَّهُمَّ بِكَ أَصْبَحْنَا، وَبِكَ أَمْسَيْنَا، وَبِكَ
نَحْيَا، وَبِكَ نَمُوتُ، وَإِلَيْكَ النُّشُورُ».

مرة واحدة

وفي المساء يقول

«اللَّهُمَّ بِكَ أَمْسَيْنَا، وَبِكَ أَصْبَحْنَا، وَبِكَ
نَحْيَا، وَبِكَ نَمُوتُ، وَإِلَيْكَ الْمَصِيرُ»

أَخْرَجَهُ التِّرْمِذِيُّ (٣٣٩١) وَأَبُو دَاوُدَ (٥٠٦٨) وَصَحَّحَهُ الْأَلْبَانِيُّ فِي «صَحِيحِ التِّرْمِذِيِّ»

Read Morning & Evening

We have reached the morning

“We have reached the morning with what You have given the capability for, and with You we reach the evening what You have given the capability for, we are alive because of You and we die because of You and to You we will be gathered.”

Allāhumma bika aşbaḥnā, wa bika amsaynā, wa bika naḥyā, wa bika namūtu, wa ilayka n-nushūr.

Read Once

In the Evening say:

“We have reached the evening with what You have given the capability for, and with You we reach the morning what You have given the capability for, we are alive because of You and we die because of You and to You is our return.”

Allāhumma bika amsaynā, bika aşbaḥnā, wa bika naḥyā, wa bika namūtu, wa ilayka al-Maseer.

[Collected by Tirmidhi & Abu Dawood & graded Saheeh by Al-Albaani in
‘Saheeh Tirmidhi’]

صَبَاحًا وَمَسَاءً

سَيِّدُ الْإِسْتِغْفَارِ

«اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ، وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي؛ فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ».

مرة واحدة

الأجر

«مَنْ قَالَهَا مِنَ النَّهَارِ مُوقِنًا بِهَا فَمَاتَ مِنْ يَوْمِهِ قَبْلَ أَنْ يُمْسِيَ فَهُوَ مِنْ أَهْلِ الْجَنَّةِ، وَمَنْ قَالَهَا مِنَ اللَّيْلِ وَهُوَ مُوقِنٌ بِهَا فَمَاتَ قَبْلَ أَنْ يُصْبِحَ فَهُوَ مِنْ أَهْلِ الْجَنَّةِ».

أَخْرَجَهُ الْبُخَارِيُّ (٣٠٦) مِنْ حَدِيثِ شَدَّادِ بْنِ أَوْسٍ رَضِيَ اللَّهُ عَنْهُ

Morning & Evening Remembrances

Leading Dua for Forgiveness

O Allaah You are my Lord, there is none worthy of worship in truth except You, You created me and I am Your slave and I abide by Your covenant and promise as best as I can, I seek refuge in You from the evil that I have committed, I acknowledge Your favour upon me and I profess to you my sins, so forgive me verily no one forgives sins except You.

Allaahumma anta rabbee, la ilaha illa anta, Khalaqtanee, wa ana abduka, wa ana ala ahdika wa wa'dika mastata'tu, a'outhu bika min sharri ma sanatu, aboo'u laka bini'matika alayya wa aboo'u laka bi thambee, faghfirlee fa'innahu la yaghfiru ath-thunooba 'illa 'anta

Read Once

The Reward

“So whoever says this with certainty when the morning arrives and dies during that day before evening, then he is from the people of Paradise and whoever says it with certainty in the evening, and dies before the morning, then he is from the people of Paradise.”

[Collected by Bukhari from the Hadeeth of Shaddad bin Aws, Radi Allaahu anhu]

صباحًا ومساءً

الحفوف والعافية

«اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي
الدُّنْيَا وَالْآخِرَةِ. اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ
وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي وَمَالِي.
اللَّهُمَّ اسْتُرْ عَوْرَاتِي وَآمِنْ رَوْعَاتِي. اللَّهُمَّ
احْفَظْنِي مِنْ بَيْنِ يَدَيْ وَمِنْ خَلْفِي، وَعَنْ
يَمِينِي وَعَنْ شِمَالِي، وَمِنْ فَوْقِي، وَأَعُوذُ
بِعِظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي».

مرة واحدة

أُخْرِجَهُ أَبُو دَاوُدَ (٥٠٧٤) وَابْنُ مَاجَهَ (٣٨٧١) - وَصَحَّه الْأَلْبَانِيُّ فِي «صَحِيحِ أَبِي دَاوُدَ» وَ«صَحِيحِ ابْنِ مَاجَهَ»

Pardon and Safety

“O Allaah indeed I ask of You of erasing sins and for security in my Deen and Duniya, my family and wealth. O Allaah conceal my deficiencies, secure my fears. O Allaah protect me from in front of me, from behind me, from my right side, from my left side, from above me. I seek refuge from being taken suddenly from underneath me.”

Allāhumma innī as'aluka l-'afwa wa l-'āfiyata fī dīnī wa dunyāya wa ahlī wa māli. Allāhumma-stur 'awratī wa āmin raw'āti.
Allāhumma-hfaznī min bayni yadayya wa min khalfī, wa 'an yamīnī wa 'an shimālī, wa min fawqī, wa a'ūdhu bi-'azamatika anughtāla min tahtī.

Read Once

[Collected by Abu Dawood, Ibn Majah and Authenticated by Al-Albaani in Saheeh Abu Dawood & Saheeh Ibn Majah]

صباحًا ومساءً

على فِطْرَةِ الْإِسْلَام

«أصبحنا على فِطْرَةِ الْإِسْلَام، وعلى كلمةِ الإخلاص،
وعلى دينِ نبيِّنا محمد ﷺ، وعلى مِلَّةِ أبينا إبراهيمَ
حنيفًا مسلمًا وما كان من المشركين».

مرة واحدة

وفي المساء يقول

«أمسينا على فِطْرَةِ الْإِسْلَام، وعلى كلمةِ الإخلاص،
وعلى دينِ نبيِّنا محمد ﷺ، وعلى مِلَّةِ أبينا إبراهيمَ
حنيفًا مسلمًا وما كان من المشركين»

أُخرجه أحمد (٣/٤٠٦) والدارمي . وصححه الألباني في «السلسلة الصحيحة» (٣٩٨٩)

Morning & Evening Remembrances

Upon the natural disposition of Islaam

“We have awoken in the morning being upon the natural disposition of Islaam and upon the statement of sincerity, upon the Deen of our Prophet Muhammad and upon the nation of our father Ibraheem who was upright, a Muslim and was not from the Mushrikeen.”

Asbahna ala Fitratil Islaam, wa Kalimatil Ikhlāas wa Deen Nabeeyina Muhammad wa Millat Abeena Ibraheem Hanifaan Musliman wa maa kaana min al-Mushrikeen

Read Once

In the Evening say:

“We have reached the evening being upon the natural disposition of Islaam and upon the statement of sincerity, upon the Deen of our Prophet Muhammad and upon the nation of our father Ibraheem who was upright, a Muslim and was not from the Mushrikeen.”

Amseena ala Fitratil Islaam, wa Kalimatil Ikhlāas wa Deen Nabeeyina Muhammad wa Millat Abeena Ibraheem Hanifaan Musliman wa maa kaana min al-Mushrikeen

[Collected by Ahmad, Darmi, Tabarani and Al-Albaani graded it Saheeh in
Silsilah as-Saheehah no. 2989]

صباحًا

أَسْأَلُكَ عِلْمًا نَافِعًا

«اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا، وَرِزْقًا طَيِّبًا،
وَعَمَلًا مُتَقَبَّلًا».

مرة واحدة

أَخْرَجَهُ ابْنُ مَاجَه (٩٣٥) - وَصَحَّه الْأَلْبَانِيُّ فِي «صَحِيحِ ابْنِ مَاجَه»؛ يَقُولُهَا بَعْدَ السَّلَامِ مِنْ صَلَاةِ الشَّجَرِ

Read Only in the Morning

I ask You for beneficial knowledge

“O Allaah indeed I ask You for beneficial knowledge, and a good Halal provision, and actions which are accepted.”

Allaahumma innee assaluka ilman nafia, wa rizzqan tayyeebun, wa amalan mutaqaabilan.

Read Once

[Collected by Ibn Majah & authenticated by Al-Albaani in Saheeh Ibn Majah. It is said after saying the Salam in the Fajr prayer]

صباحًا ومساءً

ما أصبح بي من نعمة

«اللَّهُمَّ مَا أَصْبَحَ بِي مِنْ نِعْمَةٍ أَوْ بِأَحَدٍ مِنْ خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا شَرِيكَ لَكَ، فَالِكَ الْحَمْدُ وَلَكَ الشُّكْرُ».

مرة واحدة

وفي المساء يقول

«اللَّهُمَّ مَا أَمْسَى بِي مِنْ نِعْمَةٍ أَوْ بِأَحَدٍ مِنْ خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا شَرِيكَ لَكَ، فَالِكَ الْحَمْدُ وَلَكَ الشُّكْرُ».

الأجر

«فقد أدى شكر يومه».

أخرجه أبو داود (٥٠٧٣) والنسائي في «عمل اليوم والليلة» - وحسنه الألباني في «صحيح أبي داود»

Read Morning & Evening

The Blessings with which I have reached the morning

O Allaah that which I have reached the morning with blessings or with what You have blessed one of Your creation then that is only from You Alone, and You have no partner. To You is due praise and to You is gratitude.

Allāhumma mā aṣbaḥa bī min ni'matin aw bi-aḥadin min khalqika fa-minka waḥdaka, lā sharīka lak, fa-laka al-ḥamdu wa-laka ash-shukr.

Read Once

Say in the Evening:

O Allaah that which I have reached the evening with blessings or with what You have blessed one of Your creation then that is only from You Alone, and You have no partner. To You is due praise and to You is gratitude.

Reward

“Then a person has fulfilled gratitude for that day.”

[Collected by Abu Dawood & Nasa'ee in 'al-Yawm wa Laylah' & graded Hasan by Al-Albaani in 'Saheeh Abu Dawood']

صباحًا ومساءً

سبحان الله وبحمده

«سبحان الله وبحمده».

مائة مرة

الأجر

«مَنْ قَالَ حِينَ يُصْبِحُ وَحِينَ يُمَسِي: سُبْحَانَ اللَّهِ وَبِحَمْدِهِ مِائَةَ مَرَّةٍ، لَمْ يَأْتِ أَحَدٌ يَوْمَ الْقِيَامَةِ بِأَفْضَلٍ مِمَّا جَاءَ بِهِ، إِلَّا أَحَدٌ قَالَ مِثْلَ مَا قَالَ أَوْ زَادَ».

أخرجه مسلم (٣٦٤) من حديث أبي هريرة رضي الله عنه

Read Morning & Evening

“Far is Allaah from imperfection and all praise is for Him.”

Subhana allaahi wa bihamdihi

A hundred times

Reward

Whoever says: “Far is Allaah from imperfection and all praise is for Him” one hundred times in one day, then no one will come on the day of judgment with better than what he came with, except the one who said the same as him or said it more.

[Collected by Muslim from the Hadeeth of Abu Hurairah, Radhi Allaahu anhu]

صباحًا

لا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ

«لا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ».

مائة مرة

الأجر

«كانت له عَدْلُ عشرِ رقاب، وَكُتِبَتْ له مائةُ حسنة، وَمُحِيتْ عنه مائةُ سيئة، وكانت له حِرْزًا من الشيطانِ يَوْمَهُ ذلكَ حتى يُمْسِي».

متفقٌ عليه: البخاري (٣٩٣) ومسلم (١٦٩)

Read Morning & Evening

There is none worthy of worship in truth except Allaah Alone

“There is none worthy of worship in truth except Allaah Alone, He has no partners, to Him belongs the Dominion and for Him is all praise, and He is capable of all things.”

La ilaha 'illa Allaahu wahdahu la shareeka lahu, lahul mulku wa lahul hamdu wa huwa ala kulli shayin qadeer

One hundred times**Reward**

It is equivalent to him freeing ten slaves, a hundred good deeds are written for him, a hundred bad deeds are erased, it is a protection for him against shaytaan during that day until the evening.



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